

Elk City Fire and EMS

FINANCIAL ASSISTANCE APPLICATION

INSTRUCTIONS:

1. COMPLETE THE APPLICATION AND RETURN TO:

- Mail: CITY OF ELK CITY, PO BOX 1100, ELK CITY 73648
- In Person: CITY HALL, 320 W 3RD STREET.
- E-Mail: ambulancebill@elkcity.com

2. INCLUDE THE FOLLOWING DOCUMENTATION WHEN YOU RETURN THE APPLICATION:

- a. If all documents are not included with the returned application the application will be considered in pending status and you will receive a letter and phone call from a billing specialist stating what documents are needed. You will have 60 days from notification to respond or the account(s) will be moved to a collection agency.

DOCUMENTS NEEDED:

- (3) MONTHS OF PAY STUBS BOTH HUSBAND AND WIFE IF APPLICABLE
- (3) MONTHS OF BANK STATEMENTS
- COPY OF ALL UTILITIES (ELECTRIC, GAS, WATER/SEWER, PHONE, CABLE/DIRECT TV)
- COPY OF MOST RECENT FILED INCOME TAX RETURN

RETURN DATE (30 DAYS FROM RECEIPT) LISTE DATE: _____

IF YOU HAVE ANY QUESTIONS CALL OUR BILLING SPECIALIST AT (580)225-3572

Elk City Fire and EMS Department FINANCIAL ASSISTANCES APPLICATION

Responsible Party Personal and Employment Information

| | | | |
|-------------------------------------------|--------------------------------|------------------------------------------------------------|-------------------------------------|
| <hr/> First Name | <hr/> Last Name | <hr/> Date of Birth | <hr/> Social Security Number |
| <hr/> Home Address (Include Apt #) | <hr/> City | <hr/> State | <hr/> Phone Number |
| <hr/> Employer's Name | <hr/> Position | <hr/> Employer's Address | |
| <hr/> Employer's Phone # | <hr/> Employment Length | <hr/> Monthly Gross Salary (Paycheck Stub Included) | |

| | | | |
|---------------------------------|--------------------------------|------------------------------------------------------------|-------------------------------------|
| <hr/> Spouse First Name | <hr/> Last Name | <hr/> Date of Birth | <hr/> Social Security Number |
| <hr/> Employer's Name | <hr/> Position | <hr/> Employer's Address | |
| <hr/> Employer's Phone # | <hr/> Employment Length | <hr/> Monthly Gross Salary (Paycheck Stub Included) | |

***If there is no income for party(s) applying for Medical Financial Assistances, a notarized proof of living conditions and any financial assistance the party(s) are presently receiving from other sources then those mentioned in this document is required from the person(s) giving the assistances.

IF THE RESPONSIBLE PARTY(S) ARE NOT EMPLOYED PLEASE CIRCLE ONE: **DISABLED** **RETIRED** **STUDENT**
 IF YOU ARE A FULL TIME SUTUDENT, PLEASE LIST NAME OF SCHOOL _____ **PHONE #** _____

OTHER SOURCE OF INCOME (PLEASE INDICATE MONTHLY AMOUNT(S))

| | | |
|---------------------------------------------|-------------------------------------------------------|----------------------------|
| Monthly Social Security Checks \$ _____ | Alimony/Child Support \$ _____ | |
| Pensions (must list each separately) | Interest/Dividends (must list each separately) | |
| 1. _____ | 1. _____ | |
| 2. _____ | 2. _____ | |
| 3. _____ | 3. _____ | |
| Unemployment \$ _____ | Rental Income (House, etc.) \$ _____ | Public Assistance \$ _____ |
| Other Income (Explain) _____ | | |
| _____ | | |

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BANKING INFORMATION

| | |
|------------------------------------------------------------------------|--------------------------|
| NAME OF BANK _____ | |
| CHECKING ACCOUNT NUMBER _____ | CURRENT BALANCE \$ _____ |
| SAVING ACCOUNT NUMBER _____ | CURRENT BALANCE \$ _____ |
| IRA ACCOUNT/RETIREMENT ACCOUNT _____ | CURRENT BALANCE \$ _____ |
| LIST IF THERE ARE ANY DIFFERENT FINANCIAL INSTIUTIONION YOU DEAL WITH: | |
| _____ | |
| _____ | |
| _____ | |

LIST DEPENDENT(S)

| LIST DEPENDENT CHILDREN AND IF THE DEPENDENT IS ACTIVE ON A STATE FUNDED INSURANCE SUCH AS MEDICAID | | | |
|-----------------------------------------------------------------------------------------------------|--------------|------------|----------------------------|
| NAME | RELATIONSHIP | BIRTH DATE | STATE FUNDED INS YES OR NO |
| 1. _____ | _____ | _____ | _____ |
| 2. _____ | _____ | _____ | _____ |
| 3. _____ | _____ | _____ | _____ |
| 4. _____ | _____ | _____ | _____ |

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MONTHLY EXPENSES

| | | |
|---------------------------------------|-----------------------------------|------------------------------|
| RENT/HOUSE PYMTS: \$ _____ | ENTERTAINMENT: \$ _____ | ELECTRIC/HEAT: \$ _____ |
| CAR INSURANCE: \$ _____ | HOME/RENT INS: \$ _____ | WATER/SEWER: \$ _____ |
| DOCTOR/DENTIST/PRESCRIPTION: \$ _____ | FOOD/HOUSEHOLD SUPPLIES: \$ _____ | |
| CLOTHING: \$ _____ | CELL PHONE: \$ _____ | CABLE/DIRECT TV: \$ _____ |
| FUEL FOR VEHICLE: \$ _____ | SCHOOL SUPPLIES: \$ _____ | BOOKS/MAGAZINE SUB: \$ _____ |
| MEDICAL INS: \$ _____ | LIFE INSURANCE: \$ _____ | CAR MAINTENANCE: \$ _____ |
| OTHER EXPENSES (EXPLAIN): \$ _____ | | |
| TOTAL MONTHLY OBLIGATIONS: \$ _____ | | |

CREDITOR(S) INFORMATION (EXAMPLE: CREDIT CARDS, AUTO LOAN, MEDICAL EXPENSES) ATTACH COPIES OF MEDICAL EXPENSES

| NAME OF CREDITOR | TYPE OF CREDITOR | AMOUNT OF LOAN | BALANCE DUE | MTHLY PMT |
|------------------|------------------|----------------|-------------|-----------|
| 1. _____ | _____ | \$ _____ | \$ _____ | \$ _____ |
| 2. _____ | _____ | \$ _____ | \$ _____ | \$ _____ |
| 3. _____ | _____ | \$ _____ | \$ _____ | \$ _____ |
| 4. _____ | _____ | \$ _____ | \$ _____ | \$ _____ |
| 5. _____ | _____ | \$ _____ | \$ _____ | \$ _____ |
| 6. _____ | _____ | \$ _____ | \$ _____ | \$ _____ |
| 7. _____ | _____ | \$ _____ | \$ _____ | \$ _____ |
| 8. _____ | _____ | \$ _____ | \$ _____ | \$ _____ |

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- I declare under penalty of perjury that the answers I have given are true and correct to the best of my knowledge.
- I agree to notify the provider of service within 10 days if there are any changes in income, property, expenses in the household or any change of address.
- I understand that I may be asked to prove my statements and that my eligibility statements will be subject to verification by contact with financial institution, credit verification and property search.
- I understand that a copy of my credit report will be obtained at the time of my application to verify any and all statements given on this application.
- I understand that any information given or obtained is kept confidential.
- I understand that if I do not qualify for medical financial assistances, I will be personally liable for the charge(s) of service(s) rendered by Elk City Fire and EMS Department or I may appeal the decision in writing with additional documentation.
- I understand that I will make application for any and all assistance which may be available through federal, state and local sources as well as any private sources who will assist in paying the hospital for the service(s) rendered and I will provide proof of any such application.
- I understand that this application will be completed and returned with all required documentation within 14 days of receipt of application.
- I understand I will be notified via letter within 30 days from turning this application with all required documentation attached to the Business Office if I was granted full Financial Assistance, partial financial assistance.

Applicant Signature

Date

Signature of Spouse

Date

For Office Use Only

Application was given on: _____ By: _____

Application was returned on: _____ Received By: _____

Reviewed by: _____

Approved for: 100% Patient owes \$0.00
80% Patient is responsible for: \$ _____
60% Patient is responsible for: \$ _____
50% Patient is responsible for: \$ _____

Application was denied: give reason _____

Letter of approval or denial was sent on: _____ By: _____

Application is good until: _____